

Mandatory Public Disclosure

A : GENERAL INFORMATION:

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | RMD SINHGAD SPRING DALE SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1130614 |
| 3 | SCHOOL CODE(IF APPLICABLE) | 30536 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S.NO. 111/1,WARJE, PUNE 411058 |
| 5 | PRINCIPAL NAME & QUALIFICATION | ASHA DHANANJAY DHORE , B.Sc ,M.A ,M.Ed, DSM |
| 6 | SCHOOL EMAIL ID | Prin.rmdssds@sinhgad.edu |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 020-29996610 /9657725089 |

B: DOCUMENTS & INFORMATION:

| SL. NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|--------|--|----------------------------|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER & RECENT EXTENSION OF AFFILIATION , IF ANY | Click Here |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATES , AS APPLICABLE | Click Here |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE, BY THE STATE GOVT./ UT | Click Here |
| 4 | COPY OF RECOGNATION CERTIFICATE UNDER RTE ACT .2009 , AND IT'S RENEWAL IF APPLICABLE | Click Here |
| 5 | COPY OF VALID LAND CERTIFICATE ISSUED BY DM/ADM/SDM/TEHASILDAR /NAIB TAHSILDAR REGISTRAR/ SUB REGISTRAR/ EQUIVALENT LAND AUTHORITY | Click Here |
| 6 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click Here |
| 7 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click Here |
| 8 | COPIES OF SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE | Click Here |

NOTE : THE SCHOOL NEED TO UPLOAD THE SELF ATTESTED COPIES ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS

| SL. NO. | INFORMATION | DETAILS |
|---------|--|----------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Click Here |
| 2 | ANNUAL ACADEMIC CALENDER | Click Here |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click Here |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS. | |
| 5 | LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLTY | |

RESULT CLASS : X

| SL.NO | YEAR | NO.OF REGISTERD STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|--------------------------|-----------------------|-----------------|---------|
| 1 | 2025 | 235 | 207 | 88.09 | |
| | | | | | |
| | | | | | |

RESULT CLASS : XII

| SL.NO | YEAR | NO.OF REGISTERD STUDENTS | NO.OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|--------------------------|-----------------------|-----------------|---------|
| 1 | 2025 | 43 | 29 | 67.44 | |
| | | | | | |

D: STAFF (TEACHING)

| SL.NO | INFORMATION | DETAILS |
|-------|---|-------------------|
| 1 | PRINCIPAL | 1 |
| 2 | TOTAL NO.OF TEACHERS | 70 |
| | PGT | 10 |
| | TGT | 30 |
| | PRT | 23 |
| | PRE-PRI | 7 |
| 3 | TEACHERS SECTION RATIO | 1:2 |
| 4 | DETAILS OF SPECIAL EDUCATOR | - |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | DR. NASREEN PATEL |